

# Public Document Pack



**TRAFFORD**  
**COUNCIL**

## **AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING**

**Date: Tuesday, 15 December 2015**

**Time: 10.00 am**

**Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>APPLICATIONS WITH ALL PARTY AGREEMENT - APPLICATION FOR NEW PREMISES LICENCE - THE CRAFTSMAN, 41 STAMFORD NEW ROAD, ALTRINCHAM, WA14 1EB</b>	
	To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions OR agree that a hearing will be necessary with all the parties present.	1 - 32
3.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

**THERESA GRANT**  
Chief Executive

Membership of the Committee

## **Licensing Sub-Committee - Tuesday, 15 December 2015**

Councillors M. Whetton, B. Sharp and M. Freeman

### Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Email: [ruth.worsley@trafford.gov.uk](mailto:ruth.worsley@trafford.gov.uk)

This agenda was issued on **Monday, 7 December 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting are requested to inform Democratic Services in order that necessary arrangements can be made for the meeting

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries

# Agenda Item 2

## AGENDA ITEM NO.

**TRAFFORD COUNCIL**

**THE LICENSING SUB-COMMITTEE – 15<sup>th</sup> DECEMBER 2015**

**REPORT OF THE HEAD OF REGULATORY SERVICES**

**REPORT REF. NO.**

**APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE – PL058465 FOR THE CRAFTSMAN, 41 STAMFORD NEW ROAD, ALTRINCHAM, CHESHIRE, WA14 1EB**

### **PURPOSE**

To invite Members to consider a representation from Trafford Council Environmental Health recommending the attachment of conditions to the licence that has been agreed by the applicant.

### **OPTIONS**

The Sub-Committee to take such steps as they consider necessary for the promotion of the Licensing Objectives in accordance with the provisions of subsection (4) of the Licensing Act 2003.

**Iain Veitch**

**Head of Regulatory Services**

#### Further Information From:

Name: Jan Taylor  
Licensing Officer

Extension: 4047

Proper Officer for the purposes of L.G.A 1972,S.100D  
(background papers): Head of Regulatory Services

### **Appendices:**

Appendix A – Application and Operating Schedule (including layout of premises)

Appendix B – Representation from Environmental Health

Appendix C - Agreement from the applicant to the inclusion of conditions and confirmation that a full hearing is not necessary.

## 1. Background

- 1.1 The premises to be known as The Craftsman, 41 Stamford New Road, Altrincham, Cheshire, WA14 1EB does not currently hold a premises licence.

## 2. Application for the Grant of a Premises Licence

- 2.1 On 20<sup>th</sup> October, 2015, the Licensing Section received an application (**Appendix A**) from Mr Nicholas Mark Scott for the grant of a new premises licence for the premises at 41 Stamford New Road, Altrincham, Cheshire, WA14 1EB which is to be known as The Craftsman.

- 2.2 The application requests the granting of a premises licence to provide Supply of Alcohol (on&off) the premises, Regulated Entertainment to include Live and Recorded Music and Late Night Refreshment (indoors).

- 2.3 The hours requested for the licensable activities on the original application are as follows:

Sale of Alcohol (on & off premises):

Monday to Thursday	:	11:00 – 00:00
Friday and Saturday	:	11:00 – 01:00
Sunday	:	11:00 – 00:00

Provision of Regulated Entertainment (indoors):

**Live Music**

Monday to Thursday	:	11:00 – 00:00
Friday and Saturday	:	11:00 – 02:00
Sunday	:	11:00 – 00:00

**Recorded Music**

Monday to Thursday	:	11:00 – 00:00
Friday and Saturday	:	11:00 – 02:00
Sunday	:	11:00 – 00:00

Late Night Refreshment (indoors):

Monday to Sunday	:	23:00 – 00:00
------------------	---	---------------

- 2.4 The applicant has complied with all requirements under the application process including advertising the application in a newspaper, advertising by way of public notice at the premises and submitting a copy of the complete application to all Responsible Authorities. The application is deemed to be correctly submitted.

## 3. Representations

- 3.1 On 11<sup>th</sup> November 2015 a representation was received by the Licensing Section from Trafford Council Regulatory Services, Environmental Health. (**Appendix B**).

- 3.2 The representation has been accepted by the applicant and they have agreed to make the necessary inclusion on the operating schedule (**Appendix C**).

#### **4. Options**

The Members are invited to consider the representation and the agreement given by the applicant and either:

- Agree that a hearing is not necessary and determine to grant the licence subject to the conditions being attached;  
Or
- Agree that a hearing is necessary with all the parties present

# **APPENDIX A**

## **APPLICATION AND OPERATING SCHEDULE (including premises layout)**

PL 58465)

LA046015  
 20 OCT 2015  
 LICENSING

LDD-17/11/2015

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Nicholas Mark Scott

(insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises Details

Postal address of premises or, if none, Ordnance Survey map reference or description The Craftsman 41 Stamford New Road			
Post town	Altrincham	Postcode	WA14 1EB
Telephone number at premises (if any)			
Non-domestic rateable value of premises		£30,750.00	

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
  - i. as a limited company  please complete section (B)
  - ii. as a partnership  please complete section (B)
  - iii. as an unincorporated association or  please complete section (B)
  - iv. other (for example a statutory corporation)  please complete section (B)

- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (n14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a statutory function or
- a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr <input checked="" type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname Scott			First names Nicholas Mark		
I am 18 years old or over				<input checked="" type="checkbox"/>	Please tick yes
Current postal address if different from premises address		18 Royce Avenue			
Post town	Altrincham		Postcode	WA15 8HB	
Daytime contact telephone number					
E-mail address (optional)					



**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town		Postcode			
Daytime contact telephone number					
E-mail address (optional)					

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY

Please give a general description of the premises (please read guidance note 1)

The premises is an off licence situated on a main road adjacent to other businesses.  
*retail outlet's*

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of late night refreshment (if ticking yes, fill in box J)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

**A**

Plays Standard days and timings (please read guidance note 6)			Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			Please give further details here (please read guidance note 3)	Both	<input type="checkbox"/>
Tue					
Wed			State any seasonal variations for performing plays (please read guidance note 4)		
Thur					
Fri			Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5)		
Sat					
Sun					

**B**

Films Standard days and timings (please read guidance note 6)			Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Mon			Please give further details here (please read guidance note 3)		
Tue					
Wed			State any seasonal variations for the exhibition of films (please read guidance note 4)		
Thur					
Fri			Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5)		
Sat					
Sun					

C

<b>Indoor sporting events</b> Standard days and timings (please read guidance note 6)			Please give further details (please read guidance note 3)
Day	Start	Finish	State any seasonal variations for indoor sporting events (please read guidance note 4)
Mon			
Tue			Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 3)
Wed			
Thu			
Fri			
Sat			
Sun			

**D**

Boxing or wrestling entertainments Standard days and timings (please read guidance note 6)			Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			Please give further details here (please read guidance note 3)	Both	<input type="checkbox"/>
Tue					
Wed			State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)		
Thu					
Fri			Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list (please read guidance note 5)		
Sat					
Sun					

E

<b>Live music</b> Standard days and timings (please read guidance note 6)			<b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	Please give further details here (please read guidance note 3)		
Mon	11:00	00:00			
Tue	11:00	00:00	State any seasonal variations for the performance of live music (please read guidance note 4)		
Wed	11:00	00:00			
Thu	11:00	00:00	Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read guidance note 5)		
Fri	11:00	02:00			
Sat	11:00	02:00			
Sun	11:00	00:00			

**F**

Recorded music Standard days and timings (please read guidance note 6)			Will the playing of recorded music take place (indoors or outdoors or both – please tick (please read guidance note 2))	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	Please give further details here (please read guidance note 3)		
Mon	11:00	00:00			
Tue	11:00	00:00			
Wed	11:00	00:00	State any seasonal variations for the playing of recorded music (please read guidance note 4)		
Thur	11:00	00:00			
Fri	11:00	02:00	Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read guidance note 5)		
Sat	11:00	02:00			
Sun	11:00	00:00			



**G**

<b>Performances of dance</b> Standard days and timings (please read guidance note 6)			<b>Will the performance of dance take place indoors or outdoors or both – please tick</b> (please read guidance note 2)		Indoors <input type="checkbox"/>
					Outdoors <input type="checkbox"/>
					Both <input type="checkbox"/>
Day	Start	Finish			
Mon			<b>Please give further details here</b> (please read guidance note 3)		
Tue					
Wed			<b>State any seasonal variations for the performance of dance</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					

## H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<b>Will this entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<b>Please give further details here</b> (please read guidance note 3)		
Wed					
Thu			<b>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</b> (please read guidance note 4)		
Fri					
Sat			<b>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sun					

**I**

<b>Late night refreshment</b> Standard days and timings (please read guidance note 6)			Will the provision of late night refreshment take place indoors or outdoors or both - please tick (please read guidance note 2)	Indoors <input checked="" type="checkbox"/>
				Outdoors <input type="checkbox"/>
Day	Start	Finish		Both <input type="checkbox"/>
Mon	11:00	00:00	<u>Please give further details here</u> (please read guidance note 3)	
Tue	11:00	00:00		
Wed	11:00	00:00	<u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 4)	
Thur	11:00	00:00		
Fri	11:00	00:00	<u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 5)	
Sat	11:00	00:00		
Sun	11:00	00:00		

**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 6)			<b>Will the supply of alcohol be for consumption – please tick (please read guidance note 7)</b>	On the premises	<input type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>State any seasonal variations for the supply of alcohol (please read guidance note 4)</b>		
Mon	11:00	00:00			
Tue	11:00	00:00			
Wed	11:00	00:00			
Thur	11:00	00:00			
Fri	11:00	01:00			
Sat	11:00	<del>00:00</del> 01:00			
Sun	11:00	00:00			
			<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5)</b>		

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

<b>Name</b> Nicholas Mark Scott	
<b>Address</b> 18 Royce Avenue Altrincham	
<b>Postcode</b>	WA15 8HB
<b>Personal licence number (if known)</b> PA058449	
<b>Issuing licensing authority (if known)</b> Trafford Council	

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

Hours premises are open to the public Standard days and timings (please read guidance note 6)			State any seasonal variations (please read guidance note 4)
Day	Start	Finish	
Mon	11:00	00:00	<p><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)</u></p>
Tue	11:00	00:00	
Wed	11:00	00:00	
Thur	11:00	00:00	
Fri	11:00	02:00	
Sat	11:00	02:00	
Sun	11:00	00:00	

M Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note g)**

Signs will be placed on walls for litter prevention outside the premises.

Management and staff shall ensure that any litter generated by customers in the immediate vicinity is collected both during and after the close of operational hours.

**b) The prevention of crime and disorder**

Any area where customers have legitimate access must be sufficiently illuminated for the purposes of CCTV.

CCTV must be in operation at any time a person is in the premises.

All CCTV recorded images will have sufficient clarity / quality / definition to enable facial recognition.

CCTV will be kept in an unedited format for a minimum period of 28 days.

CCTV will be maintained on a regular basis and kept in good working order at all times.

CCTV maintenance records to be kept with details of contractor used and work carried out to be recorded.

Where CCTV is recorded on to a hard drive system any DVD's subsequently produced will be in a format so it can be played back on a standard personal computer or standard DVD player.

Where CCTV is recorded on to a hard drive system, the hard drive system must have a minimum of 28 day roll over recording period.

Where CCTV is recorded on to VHS cassette tapes there will be a minimum of 28 days worth of VHS cassettes. These must be indexed and used on a roll over basis.

Any person left in charge of the premises must be trained in the use of any such CCTV equipment and able to produce / download / burn CCTV images upon request by a person from a responsible authority.

Plans indicating the position of CCTV cameras to be submitted to the responsible bodies within one week of the granting of a licence requiring CCTV.

Where the recording is on a removable medium (i.e. videotape, compact disc, flash card etc.), a secure storage system to store those recording mediums shall be provided.

**c) Public safety**

Fire Extinguishers and a First Aid kit will be on the premises.

Incident book to be implemented and open to inspection by any authorized officer of GMP or Trafford Council

**d) The prevention of public nuisance**

The Challenge 25 policy will be implemented in full and appropriate identification will be sought from any person who appears under the age of 25. The only acceptable forms of identification will be passport, photo driving licence and those carrying the PASS logo.

Staff training will include the Challenge 25 policy and shall be given to all staff prior to employment and all staff will receive refresher training every four months.

Management and Staff will discourage any congregation and queuing patrons outside of the premises.

**e) The protection of children from harm**

Ensure all children attend the premises supervised by adults

No activities i.e. gambling, entertainment of adult nature will take place

**Checklist:**

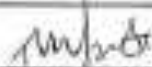
Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11).  
If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	19.10.2015
Capacity	Solicitor

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) Syrah Shah TM Fortis Solicitors 131 Wilbraham Road Fallowfield			
Post town	Manchester	Postcode	M14 7DS
Telephone number (if any)	0161 220 6045		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional) ashab@tmfortis.co.uk			

#### Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorized, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.





Consent of individual to being specified as premises supervisor

I, Nicholas Mark Scott  
(full name of prospective premises supervisor)

of 18 Royle Avenue  
Altrincham  
WA15 8HB  
(home address of prospective premises supervisor)

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

Premises Licence Application  
(type of application)

by  
Nicholas Mark Scott  
(name of applicant)

relating to a premises licence T.B.C.  
(number of existing licences, if any)

for The Craftsman  
41 New Stamford New Road,  
Altrincham  
WA14 1EB  
(name and address of premises to which the application relates)

and any premises licence to be granted or varied in respect of this application made by

..... Nicholas Mark Scott .....

(Name of applicant)

concerning the supply of alcohol at The Craftsman  
41 Stamford New Road,  
Altrincham, WA14 1EB

.....  
(Name and address of premises to which the applicant relates)

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence Number

..... PA058449 .....

(State personal licence number, if any)

Personal licence issuing authority

..... Trafford Council .....

(Print name and address and telephone number of personal licence issuing authority, if any)

..... NMS .....

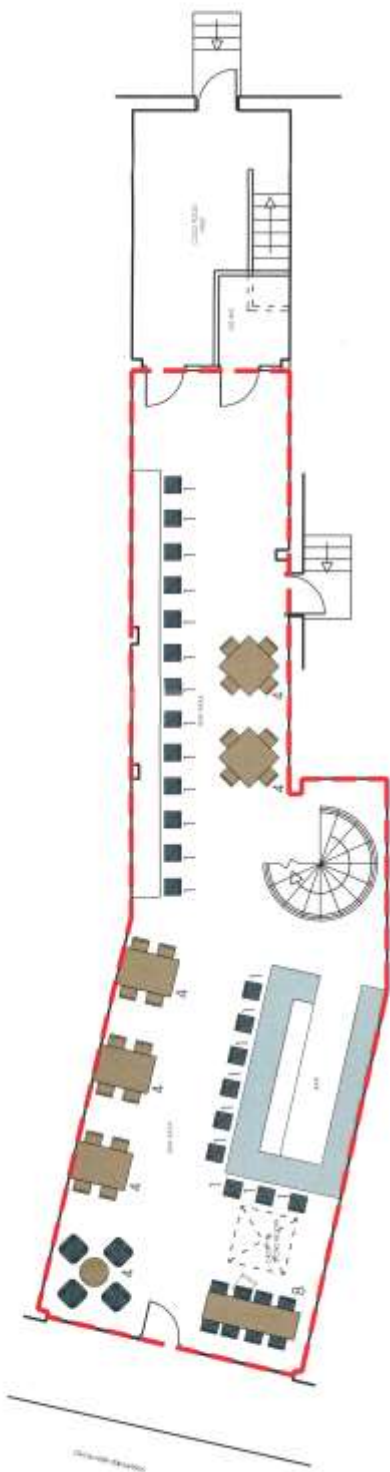
Signed

..... NICHOLAS MARK SCOTT .....

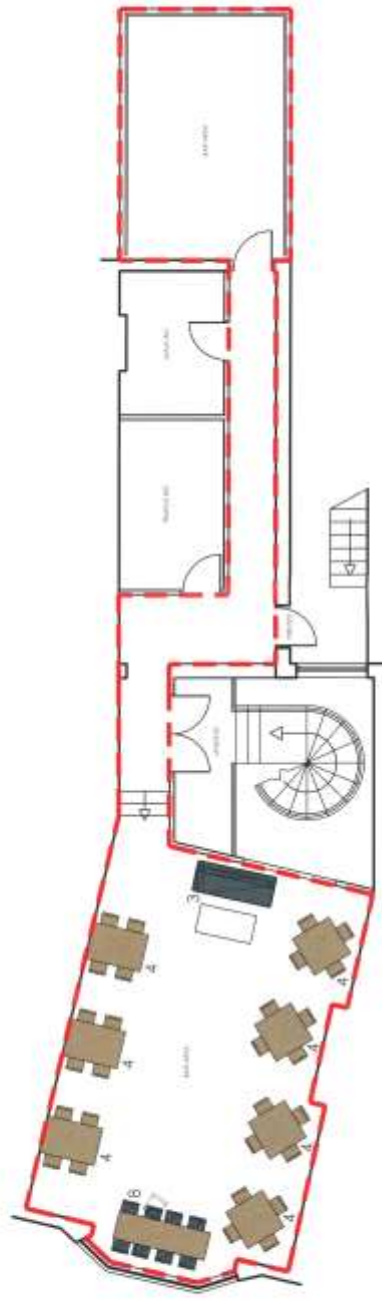
Name

..... 20/10/15 .....

Date



GROUND FLOOR PLAN



FIRST FLOOR PLAN

Project:	THE CRAFTSMAN ALTRINCHAM	Scale:	1:100
Date:	10.15		
Title:	PROPOSED LICENCING PLANS-GF&FF	Dwg No.:	<b>102.101</b>

# **APPENDIX B**

## **Representation from Environmental Health**

**The Craftsman, 41 Stamford New Road, Altrincham**

Ali, Nasreen

To: 'sshah@tmfortis.co.uk'

Cc: Taylor1, Janet

Date: 11/11/2015 17:42:02

**Attachments:** [NFA03637.doc](#)

---

Dear Syrah,

I called your office regarding the above application but understand you are in a meeting. I wanted to discuss my comments/recommended conditions, which are included in the attached document, with you.

I would appreciate it if you could confirm by e-mail whether you and your client are in agreement or otherwise with the recommended conditions. Please can you copy Jan Taylor, Licensing Officer, into your response.

If you require any further information or need to discuss the comments please get in touch.

Kind Regards

Nasreen Ali  
Environmental Health Officer  
Pollution and Housing Team  
Regulatory Services  
Trafford Council,  
Trafford Town Hall,  
Talbot Road,  
Stretford M32 0YJ

Tel: 0161-912-4026

E-mail: [nasreen.ali@trafford.gov.uk](mailto:nasreen.ali@trafford.gov.uk)

Trafford Council is a well-performing, low-cost council delivering excellent services to make Trafford a great place to live, learn, work, and relax. You can find out more about us by visiting [www.trafford.gov.uk](http://www.trafford.gov.uk).

---

**From:** Pollution and Licensing

**To:** Licensing Manager

**FAO:**

**Ref:** NFA/138279

**Ref:**

**Tel** 0161 912 4026

**Date:** 11 December 2015

**Ext:**

---

**If telephoning please ask for:** Miss N Ali

---

**Subject:** The Craftsman, 41 Stamford New Road, Altrincham

---

**Pollution and Licensing Section has the following comments to make regarding this application:-**

There are noise sensitive residential premises immediately adjacent to the application site. Although the site is within Altrincham town centre the occupants of the noise sensitive residential premises are likely to be affected by entertainment noise especially later in the evening. It is therefore recommended that the following conditions are attached to the licence:

**PPN3**

"Noise from music and associated sources(including DJ's and amplified voices) must not be audible to such an extent that it constitutes a nuisance at any noise sensitive properties".

**PPN4**

All external doors and windows shall be kept closed when regulated entertainment is being provided except in the event of an emergency.

**PPN6**

There shall be placed at all exits from the premises in a place where they can be seen and easily read by the public, (or member and their guests) notices requiring customers to leave the premises and the area quietly. (Note, this may also include a reference to vehicles).

## **PPN10**

**A scheme of sound insulation shall be submitted to the Licensing Authority for approval and any necessary works shall be fully implemented in accordance with that approval before any regulated entertainment takes place at the premises.**

### **Additional Condition 1:**

**No live amplified music or amplified sound should be played beyond 22.00 hours each day in order to achieve the licensing objective: d) the prevention of public nuisance.**

### **Additional Condition 2:**

**No regulated entertainment, apart from recorded background music shall take place on the first floor of the application premises in order to achieve the licensing objective: d) the prevention of public nuisance.**

*N. Ali*

**N. Ali  
Environmental Health Officer**

# **APPENDIX C**

**All Party Agreement signed by Applicant  
(including confirmation that no hearing is necessary)**



Please insert your full correspondence address below:

Mr N M ~~Scott~~  
18 Royce Avenue  
Altrincham  
Cheshire  
WA15 8HB

18<sup>th</sup> November, 2015

Licensing Section  
Trafford Council  
Trafford Town Hall  
Talbot Road  
Stretford  
Manchester  
M32 0YJ

Dear Sir/Madam

APPLICATION : PL058465 – LA0460/15  
(insert number)

PREMISES : The Craftsman, 41 Stamford New Road, Altrincham, Cheshire, WA14 1EB  
(insert name & address of premises)

I, Syrah Shah of T M Fortis Solicitors, acting as agent for Mr Nicholas Mark Scott, wish to confirm that the applicant in the above matter is agreeable to include on the operating schedule, the conditions as agreed with Ms Nasreen Ali, Senior Environmental Health Officer, Trafford Council, Pollution and Licensing and detailed overleaf.  
(insert responsible authority/authorities)

We confirm that under the circumstances, we do not consider a full committee hearing to be necessary,

Yours faithfully

Signature : *S. Shah*

Name : SYRAH SHAH

Date : 18/11/2015

**PPN3**

"Noise from music and associated sources( including DJ's and amplified voices) must not be audible to such an extent that it constitutes a nuisance at any noise sensitive properties".

**PPN4**

All external doors and windows shall be kept closed when regulated entertainment is being provided except in the event of an emergency.

**PPN6**

There shall be placed at all exits from the premises in a place where they can be seen and easily read by the public, (or member and their guests) notices requiring customers to leave the premises and the area quietly. (Note, this may also include a reference to vehicles).

**PPN10**

A scheme of sound insulation shall be submitted to the Licensing Authority for approval and any necessary works shall be fully implemented in accordance with that approval before any regulated entertainment takes place at the premises.

**Additional Condition 1:**

No live amplified music or amplified sound should be played beyond 22.00 hours each day in order to achieve the licensing objective: d) the prevention of public nuisance.

**Additional Condition 2:**

No regulated entertainment, apart from recorded background music shall take place on the first floor of the application premises in order to achieve the licensing objective: d) the prevention of public nuisance.